

Subject Code : Ba/Phi-101

To be filled in by the Candidate

BA / BSc / BCom / BBA / BCA
1st Semester End Term
Examination, **2020**

Subject

Paper

INSTRUCTIONS TO CANDIDATES

1. **The Booklet No. of this script should be quoted in the answer script meant for descriptive type questions and vice versa.**
2. **This paper should be ANSWERED FIRST and submitted within 1 (one) Hour of the commencement of the Examination.**
3. **While answering the questions of this booklet, any cutting, erasing, overwriting or furnishing more than one answer is prohibited. Any rough work, if required, should be done only on the main Answer Book. Instructions given in each question should be followed for answering that question only.**

*Signature of
Scrutiniser(s)*

*Signature of
Examiner(s)*

Booklet No. A

Date Stamp

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Roll No.

Regn. No.

Subject

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DESCRIPTIVE TYPE

Booklet No. B

*Signature of
Invigilator(s)*

Ba/Phi-101

2 0 2 0
(1st Semester)

PHILOSOPHY

Paper No. : PHI-101

(Western Philosophy—I)

(PART : A—OBJECTIVE)
(Marks : 25)

The figures in the margin indicate full marks for the questions

SECTION—I

(Marks : 10)

Put a Tick (✓) mark against the correct answer in the
brackets provided : 1×10=10

1. For Thales, the universe was fundamentally

(a) water ()

(b) fire ()

(c) air ()

(d) earth ()

(2)

2. Who established the theory of becoming?

(a) Heraclitus ()

(b) Plato ()

(c) Parmenides ()

(d) Thales ()

3. 'Socratic irony' means

(a) evolving truth through dialogue ()

(b) lecturing on the streets ()

(c) acting as that one knew less ()

(d) ready to accept defeat ()

4. Which one among the following is real to Plato?

(a) Ideas ()

(b) Objects ()

(c) Soul ()

(d) All of the above ()

(3)

5. Founder of scientific logic is

- (a) Aristotle ()
- (b) Plato ()
- (c) Socrates ()
- (d) Pythagoras ()

6. A cause is regarded as

- (a) invariable antecedent of the effect ()
- (b) non-variable antecedent of the effect ()
- (c) successive antecedent of the effect ()
- (d) antecedent of the events ()

7. Aristotle's causation is regarded as

- (a) metaphysical ()
- (b) dialectical ()
- (c) self-conscious ()
- (d) logical ()

(4)

8. Who accepts that the agreement or disagreement of ideas is knowledge?

(a) Plato ()

(b) Socrates ()

(c) Parmenides ()

(d) Aristotle ()

9. According to Aristotle, God is the

(a) instrumental cause of the universe ()

(b) material cause of the universe ()

(c) efficient cause of the universe ()

(d) final cause of the universe ()

10. The proposition 'I think', according to Descartes, is self-verifying because

(a) doubling it, confirms it ()

(b) it is a necessary truth ()

(c) thinking is my essence ()

(d) it is a logical truth ()

(5)

SECTION—II

(Marks : 5)

Match the tables :

1×5=5

- | | |
|--------------|------------------------------|
| 1. Descartes | (a) Doctrine of monads |
| 2. Leibniz | (b) Doctrine of innate ideas |
| 3. Berkely | (c) Esse est percipi |
| 4. Aristotle | (d) Republic |
| 5. Plato | (e) Nicomachean Ethics |

(6)

SECTION—III

(Marks : 10)

Write short answers/notes of the following (any *five*) : $2 \times 5 = 10$

1. What is truth?

(7)

2. What are the important branches of Philosophy?

(8)

3. What is epistemology?

4. Interactionism

(10)

5. Solipsism

(11)

6. Popular or naive realism

(12)

7. Pythagoras views on number
