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Editorial Note

Research is a crucial component in our lives that permeates through the realms of higher education. It aids in the advancement of knowledge, improved pedagogy, the enhancement of institutional reputation, and promotes funding which are crucial to the overall growth of an institution. Within the experience of empirical studies, the researcher, be it student or teacher, finds better scope to hone a wide spectrum of skills. The immense benefits of a consistent and vibrant research environment are the impetus behind the publication of the annual multidisciplinary Dimapur Government College Journal.

Providing a wide platform for the avid scholar, this issue contains twelve papers ranging from topics as diverse as food crops, pre-colonial Naga society, issues of identity, midwives, gender, role of media, different aspects of literature, sexual health of students and the implementation of the NEP 2020 and FYUGP. They have been written by writers across academia. We are confident that readers will find these papers relevant, thought-provoking and practical.

The papers have been thoroughly assessed by qualified reviewers for whose contributions the editorial board remains grateful.

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2025

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9. TENYIMIA KELHOUZHO KEVI (TENYIMIA CULTURAL VALUES)

Dziesevituo Sachü*

*Dziesevituo Sachü, Asst. Professor, Kohima College Kohima

Puomho (Abstract):

Tenyimia liro Nagamia donu seyie kezhatho puo. Tenyiu yiemiako üse Tenyimia üya. Puo kelhou mehoshü liro kelhouzho keviko thuo puo themiako kekhakere tsiu rüguo se bayakezha seyie puo. Tenyimia kelhou mehoshü liro themia pete shierei ketoukecü thau geinu kepetshükepekro vor zo. Ketoukecü kelhouzho hau liro kezhakecü jü di lhou unei ketou kevor thau nunu ngulie vi. Mhathu hau nu kelhouzho kemeyitho kro puo pede chiese vatsha voshüketuo huo liro: krütamia tha kemeyie, kepetshükepekrokecü, kekhruohikevaphikecü, kediethokemiatho, kemediekemerhie.

Thie teiu nu themia kekra u thuo u kelhouzhoko se kerünuowa di kekreimia kelhouzhoko medzi mu dojü nyükecü tei puo nu bate derei u tsiepfumia kelhouzhokoe vithor di ukoe lhou unei mu ketou di keze pherüna chü vor zo. Mhathu hau thukecü kemerü kemeyietho-u liro keriekimia kelhouzho kevi hako medzi mu pekru la morosuokesuo kemengu geinu kecali se di chiepie thushüzhie.

Cayie (Keywords): Nagamia, Tenyimia, kelhouzho, nacünanyü, krüta

Sededie (Introduction)

Nagamia kelhou thau mehoshü liro Tenymia-e seyie kezhatho puo nu ba. Tenyiu nuoyieko üse Tenyimia üya. Tenyimia yietse kerko: Angami, Chakhesang, Pochury, Rengma, Zeliang, Mao, Memai, Poumai Thangal mu Inpui (D.Kuolie, 2006). Tenyiu nuosenuoyieko üse Tenyimia üdi puya. Tenyimia die se di kepfhesilieyakezha dieu liro Tenyidie.Teicie 2011 nuolhou thau nu Tenyimia nuolhou pete kesakeshü mia 15,24,727 mese bacü ngulie (D.Kuolie, 2006).

Kijü nu seyie kehoupuo shierei puo thuo puo kelhouzho nyinyi phre di kepekro unei di lhou tuoya. Seyie kekreikreicüko mehoshü liro kelhouzhoko hu ra kemhie mu huo ra kekrei idi lhou ketuo si mu nguya. Seyie puoe seyie kevi zhorüli se di lhou ketuo la mia puopuokecü kelhou thau meyie se. Seyieu nu mia puopuo puothuo puo kikru nunu kikru kelhouzho kevi mu rüna kelhouzho keviko se pevi mu diethomiatho di lhoushü morosuo kikru nu kikru kekhrieu mu kikru kevi zho-u se di puo rüna khrie mu khruohishü morosuoya.Seyie kehoupuorei vi ücü zho-u uneiyakezha mhie di vi ücü zho se di lhouyakezha seyie süu-e puo rüna nu vi kehielieya mu lhou ketheguo, lhou u noumvü phi volieya.

Mia puoe kelhouzho keviko medzi mu chükeshü geinu puo sie kelhoumiakoe kelhouzho kevi süko kemeyie si mu ngu di pekrupie siekelhoumia tsülie kevi chadi kemeyietho puo zokecü pele mu merü di mhathu hau nu zhovi kemeyietho huo pede chiepie vatshashüzhie.

1. **Mhathu kemerü (Objectives):** Sie kelhoumia bu kelhouzho keviko medzi mu se di lhoulieketuoe puo mhodzütsatie lhou kevorko meyiethor zo kekreilamonyü puoe kelhouzho süko medzi mu meho di lhou voyakezha la. Mhathu hau kemerü keyiethoko liro:
    - U tsiepfumia kelhouzho keviko pfhü pesouketuo.
    - Keriekimia kelhouzho kevi pfhükelieko chü perhei mu chü kehieketuo.
    - Zhorüli keviko pekrupie siekelhoumia cha tha la morokesuo.

Thie kelhoumiako mhathu hau pie siekelhoumiako chadakeshü mhatho puo chülie üro süue a mengu kerietho-u mu kezhatho-u zo.

2. Mhathu Zhoko (Methodology)

Mhathu hau thu kevo kiphichümia teicie 60 mu sümho thedzekesimiako ketso tsiu phichümiako rüna kekreikecü nunu uko ze kese di kelhouzho keviko chielie tsiu kekhruohi leshü huo sa kemvüpie mhathu hau thulie.

3. Mhathuu nu Pfhükelieko Kepukeshü (Results & Discussion)

Kijü zie gei seyie kekreicü kekra ba mu süko pete u thuo u kelhouzho nyinyi phre di kepekro u nei u noumvü tuoya. Kelhouzhoe kedipuo ga? iliro mia puoe puo nhicumedzü nunu dojü mu si di medzi siertayakezha zhoko zo. Hako liro puorhi kekreikecü nyi: thenou mhaleko, thezhothechieko, kecükekrie, kepele, ngulie kevi nyaürako tsiu ngu kemo

noudonoule pete sa bo kesapie kelhouzho üdi pulie vi.

Kijü nu seyie morei themia kehoupuorei u thuo u kelhouzho-u üse u krutho mu u keneitho chü phreya (Thinuokhrieü, 1996, p. 1).

Thie kijüu mehoshü liro mhasiu ta vi mu kepeyie secü tei puo nu zhüte derei kekreitsatie puo meho lashü liro u thuo u kelhouzhoko khawa di seyie kekreimia kelhou dorielie di lhou nyükecü tei puo nu tazhücü ngu bate. Kijüu thuo rüdirüli kehoupuo chüzhü shierei mia puoe mhasi neiü silie zo shierei puo thuo puo kelhouzho-u pejüwata liro puo kelhou nu mhasi kerietho-u mu puo kelhoubo-u pejüwata zo mu puo kelhou nu kelhou kinyi kevitho-u pejüwate.

Rüna morei seyie kehoupuorei puo kelhou bode dze pejüwata liro puo puo kinyi kevitho puo pejüwate (Shürhozelie, U Tsiepfumia Rüve, 1982, p. i).

Tsie mhapfhüu nu kelhouzho zhovi ngukelieko pede chiepie kecapushüzhie:

3.1 Krütapeyu

U tsiepfumia kelhou teiu nu rüna pete puo thuo puo kedi nyinyi phre di lhou kevor rhi puo silie. Pherüna kechü thau mehoshü liro rüna puopuokecüe kezevi mu keze nou puo chü phre vor siro themiako kedieze mu kerhu se vor süla krütamia bu u nei mu u rhie chü rünau chatha vor.

Rüna kehoupuorei mia khrükhro lhou mo üro puo thuo puo kedi nyi zo, U Tenyimia rünako British Sorkari kevor mhodzü u thuo u kedi nyi phre (Shürhozelie, Phousanyi, 1981, pp. 24-25).

Rüna nu krüta vi ba liro themiako u nei mu kenourhe di mha peteko nu kezevi baya siro kezevi keba zhoviko le pesoushü ro themiakoe u kelhouzhoko se kemetei mu se pecü keba zasi kevitho-u zo kekreilamonyü kelhouzhokoe rünamia teshüpie kezevi mu keze puo chü balieketuo chadiu zocü la.

Thiedzü nu nkoe Kedi morei Seyie puo bu rei u kekha vor mo, u thuo u kelhouzho nunu u kekha di lhou vor (Sorhie V. , 1993, p. 10).

Nnhiennhienu pherüna kechü zhoko leshü liro miakrau medo se di lhou vor siro rüna nu puo krütamia rhu mu dieze vor. Pherüna nu krütamia mhathoko liro meyiethor kekreilamonyü rünamiako pete sümia chatha merü di lhou bayakezha la. Pherüna kechü nu zhovi puo liro rünamiae u kevitho-u pie krütamia rhu mu dieze vor sümhie di krütamia shierei u thuo u zhazhü keleu monyü kelhouzhoko medzi di u kevitho-u pie puo themiako chatha mu khruohi vor sidi puo themiako bu kezevi mu nou puo, die puo chü vor phre hu zo. Pherüna kechü nu suomia üse krütamia üya shi iro mia puoe mha pete nu vi pephu di mia cha thayakezhamia pulie vi.

"*Krütamia sü mia puoe mechü krotho nu thekrü chü di mechü kekhakere mu chatha ze mha kevi chüyakezhamia"* idi pu (Kuolie, 2011, p. 108).

Rüna nu krütamia peyu geinu rüna nu themiako ta ze di lhou zhüya. Rüna nu krütamia puo chüketuo sü puo la thepie kemeyie se puote. Krütamia chüketuo la mia puoe puo thuo puo kedaya mo derei krüta chü morokesuo-u puo kevi mu chü kezhü/ kesü ücüu si di kedatuo,mu mia puoe puo krüta chüliekesü si mu le di puo kedashütuo derei

puoe puothuo puo chü kerünuokecü rhi nunu süu pfülie sü kemo puya üsi. Derei mia puo kevi si di puo kedapie puo bu krüta chülietaya mu puo kedakeshü kemhie di puoe puo kevi pete se mechüu tsü di mhachü voshüketuo kele se di krüta tho-u chü voshüya.

Rüna puo nu krüta pebaketuo la krüta kesu di chüya mo derei puo themia se ketoukecü geinu themiako thuo u nou nu puo ü krüta üdi le sede parta ro krüta süu mha puo pushü zo rei ukoe puo pfhe rünyütatuo (Shürhozelie, U Tsiepfumia Rüve, 1982, p. 36).

Krütamia puoe puo rhie puo hie chü mu mechü dzevi kele se di puo rhie puo hie chü di mhachüshüyakezha la miapuorei puo tha puo melekecü chütaya mo kekreilamonyü puoe miatho dietho di puo puo kevi pete se di mechüu la mhachüshüyakezha la mia pete puo ngu pie mia neiya. Keriekimia teiki krüta thau sikeshü ki, krüta puo kechü puo kekuo, puo therhu mu puo kemesü mu rüna krü ketho kevi puo chü di lhou vorkecü ngulie. Krüta puo chükecü puo thuo puo zhazhü leta mo di mechü zhazhü le di mha kehoupuorei chüshüyakezha la mia puo tha puo melekecü tha baya mo. Nounyü pete se di mechü dzevi-u la mhachüshüya . Krütamia puo mha pecapepikecü nu ketho zho-u se di mhachüya, mechü zho puo bakecü zho süu miapuorei se kekrüwaya mo. Mhakehoupuo kechü nu rei rüna zho puo ba mu süu zho se kemeteikecü la miapuorei rei thezho süko se kekrüketa chüya mo süla mechü nu mhakehoupuorei pecapepilie reketa baya mo. Krütamia mha hako pete le kekrei di mechüu la puotou di mhachü zhüyakezha la miapuorei panyaparakecü jü.

4.2 Mechü Zhazhü mu Krotho Kele

U tsiepfumiakoemhakehoupuonu shiereimechü zhazhü kele se di lhou vorkecü ngulieya. Mechü mhathomhachü morei mechü rüsie hakemhieko chü morosuoketa teiko nu rüna nu themia pete rei u nou kenyü chü di mechüu ze kepekro di mechü thoko mu mechü rüsieko chü zhüya. Mhatho chüketuo la puotei puotei nu mechü keze mhatho kro puo chükecü chüya mu themia pete rei kepekrokecü mhatho süko nu u teitso chü phreya. Mechü zhazhü keleu se di mechü la kepekro mu mhachükecü chüya. Mechüu ze kepekro di mha kehoupuorei chü zhüyakezha peteko mechü zhazhü kele se mhachü zhüyakezha zasi thashükecü ngulie. Tenyimia kelhou nu kepetshükepekro di mha kehoupuo nu rei kepekro di mhachüzhüyakezha hau meyie mu u nei seya. Mechü zhazhü zho medzi di lhoukecü thakie liro mechüu keze kepekro di mhatho puo chütuo ita ro sünu pete kemetha phre morosuo icü noule-u se di kepekroya tsana nu lhoukecü ki mechü thie penyie di miapuorei kilie tho chü mo di ba rüli phretatuo. Mechü-e keze kepekro di thekhruothenyi tei peba di thenyi nyi votuo icüko nu miapuorei u kele kreikecü ba mo di keze mechü zho-u medzi mu rhu di mechü zhoko ze pecükeshü hau mechü thau rhu mu le kerükrieshüyakezha mhatho phrekecü ngulie.

U Tenyimia mechü zho kro puo medzi di lhouyakezha zho hako medzikeshü mechü zhazhü kele phre ücü pulie vi. Tenyimia kepetshükepekro di lhoukecü zho hau pie lhenu kelhou zho puo tuoi di lhou zhüya. Tenyimia kepetshükepekro di mhakehoupuo kechünu shierei unei seya: kichüpeli, mhathomhachü, thekhruothenyi, chüwhuorawhuo, keyukenyü kechü, kehoukengukecü,

mhakevi kechü. Kepetshükepekro di hakemhieko chükecü nunu kedzesi pevilie di miapuo puo kecü u mhaleko pfhü se par mechü kele chatha kevi chülie di lhou menuo kuo tuolieya.

1.3 Tenyimia Kekhruohikecü

Themia ha kepekro di lhou tuoyakezha khunuo kro puo zo tsiu lhenu kinyiko se di u nei tuoya sümhie di u tsiepfumiako shierei kepekro di lhou u nei vor. Tenyimia kepekro di lhoukecü zhorüliko leshü liro kichüpeli tei haue mia puo chathapie puotoukecü kelhou thau nu siershüyakezha krotho kemeyietho puo zo. Kichüpeli tei hau nu mhatho kerekerüü pete nu shierei u kelhokemezie tei si mo di kepekro u nei se vor siro pelimia pete u kevitho-u se mia ze kepekro tuoya.

Peli di huohuo mhatho kerüü kere pete chüpie ketsüya. Hanu kevikesuo, kenyikejü, kekuokemezie puorei le mo kemhietou di peliya sidi kejüu morei kethachüu mhatho rei chüpie tsüya (Zhale, 1995, p. 64).

Tenyimia thezho keviko se di lhoukecü la mhathomhachü kekra nu kekhruohi di lhou unei vor. Mhathomhachüko nu huoniehuo khruohiyakezha hako thezho kevi mhatho kro puo ücü leshü morosuo. Mechü vierhe tho morei mechü lie chüketuo tei huo vor ro sünu kenourhe phre di kepekroya. Miali morei kikru puo la mhachüshü morosuota ro süu rei u teitso chü mia khruohiketuo leya.

Tenyimia mhathomhachü nu kekhruohilieyakezha thakie kevitho kenie: 1.Mhakinu miapuoe puo ki chü morosuota ro kekhruo di puo khruohishü morosuo icü nounyü se di mhachü kekhruohishüyakecü nounyü se di kinyie

pfhükecü nu rei pfü mu piekecü mu zoga pfükecü, tsiu ki chükecü nu rei u rhe u hie chü di kere puo kiu chü mhapie puo tsüwaya. 2. Mhakinu miapuoe kechükenyü puo chüta di puo kiliethoko chülie re bata ro mia puo vaphi mu puo mehokeshü chüya mu kere di puo kiliethoko chü puo khruohishüya.

Tenyimia kekhruohi kekhoyakecü zho hako geinu huoniehuo vaphi mu ketsosanyükecü zho hako geinu themia bu unei mu unou rüü tsiu kekhruohikecüko nunu u themia ngukemezhie mu kekhriekecü thashüya.

4.4 Ketsakechiemia Vaphi mu Khriekecü

U Tenyimia ha kekhrie se di lhoukecü ki ze di ketsakechiemia khrieürhu mu rüguo menuo di lhoutuoyakezha seyie puo. Miapuo morei miapfü puoe lhou tha di ketsakechie thau nu khorta ro puo nuonuokoe u meho rüguo menuo se di kiu chü puo bu rhei chalietie shi icü kele se di ketsa kechiemiako rüguokecü chütaya. U Tenyimia ha ketsakechiemia ketso sanyü mu vaphikecü chü motaya mo. Puotei puotei nu mha pie u tsü u za mu u bu shürho di rhei cha balie morokesuo nounyü süko se u chü kethepfu mu u vasei tha tsoyakezha zho hako geinu Tenyimia phichü ketsakechiemia khrie keba thapie pekiekeshü ngulieya. Tenyimia ketsakechiemia khrie mu ngumezhiekeshü geinu theja kikru nu vorya mu u bu rei kijü nu rhei bakelie chüya ücü pulie vi.

Phichü ketsakechiemia bu rhei cha bakecü hau kikru nu morei rüna nu theja puo ücü leya. Phichü ketsakechiemia bu kijü nu rhei cha di kikru krü chü mu rüna krü chü di japie puo themiako tsü ba nyükecü mengu hau mha

kezhatho puo ücü rükra morosuo. Süla Tenyimia pete rei phichü ketsakechiemia khrie mu rhu phiya. Mu uko bu kevi keshürho chü di rhei cha balietuo shi icüko le di uko theke menuo se di lhou baya. Tenyimia phichümia khrie di u theke meho menuo di lhou bayakezha hau Jihova mhodzü rei theja kezhatho puowe.

4.5 Kejü Ketsopfhümia Khruohikecü

Tenyimia pete rei shürhoshürhei se di u va kracü di lhou vor, miapuorei u thuo u va kracü mo di mia bu u va kracü ketuo kele se di lhouya mo. Themia kelhou mu u kevi rei mu u thachü rei kekrei phre di lhouzhüya. Kekuo-u rei mu kethachüu rei u rhie u hie chü di lhouzhüya. Themia puo shürhoshürhei di lhou zhüyakezha hau themia puo keshürho thau puo la meyie se. U shürhoshürhei se di mhachü nyü rei u keshürho thau chü se chü di ba mo liro u mo-u u khruohipie mhachülie retaya. Süla mha puo chü di u va kracüketuo hau u mo keshürho thau gei ba se. Themia kelhou nu kenyikejü, kevikethachü kekrei phre di lhou tuoya. Themia huo shürho di lhouketuo nyi mu huomia kechükenyü ze kese di u kelhou shürho thau thachü di lhouketuo rei nyi themia huo mhanyi phi di lhouya mu huomia mhajü di lhouya, hamhie di themia kelhou thau cie vorkecü ki kelhou tha kekreicü ze kese di lhou phrezhüya. Hamhie themia kelhou thau kepakele chü di lhoukezhü tei hau nu huomia kejüketsopfhü tei rei ze kese di lhoukecü hako kenyimia morei chülie kevimia kejüketsopfhümia ngumezhie di u khruohikecü chüya. Mha khapie u tsü u za tsiu kiliethoko nu u khruohikhoyakecü mhatho hako nu kekhruohi mu mehoshü nyükecü menguu se di huoniehuo khruohi

zhüyakezha hako Niepuu mhodzü nu theja kezha puo we. Kejüketsopfhümia khruohishüyakezhamiako liro u rünamia, u siezedzürieko mu u siezanuomia mu u kekhriemia kehoupuorei u Tenyimia kelhou nu theruo suo di kejüketsopfhü ze kesetayakezha rüliko leshü ro themiau mhachü kemecü geinu mo derei kechükenyü kro puo la rei lie vi morei u phoukuo thako nu mia mhie di lhoutuo moketa la rei, tsiu uphi udzie thachü kere kro puo nyiketa la idi pulie vi.

4.6 Kediethokemiatho

U tsiepfumiakoe mha pete nu dietho morokesuo pie ketarho mu kepetha vor sümhie di diethokecü sü u mhatho mu u diepuko kemhie di pu mu chüyakezha puya. Süla u diepuko nu *'u ro u ü mu mo ro mo ükecü'* dieca hako keriekimiakoe se kepetha mu medzi di diethomiatho di kepekro vor. Cali kemeyie puo nunu putuoü liro 'kedietho sü thenou kemesa zasiu zo'.

U tsiepfumia kepethakecü, 'u kedietho sü u kinyi zo ho' iya; mu süla 'u ro u üya mu mo ro mo üya'. Puo diepu puo mhatho medzi di pu mu chüya ro sümia üse dietho üya (Shürhozelie, Tenyidie Dze , 1992 , p. 42).

U tsiepfumia kelhou thete chüshü liro ukoe mha pete nu kelhou nu diethomiathokecü zho-u se pecü se di lhou kevor uko mhathoko geinu silie vi. Diethokecü zho hau se mechü kelhouzho puo mhie di lhoukecü la pete rei thezho ha-u ze thehie chü di lhou vorkecü ngulie. Seyie kehoupuorei diethomiatho di lhouyakezhaumia mia u tshe mu u peleyakezha hau kemiatho zho kevi ze tuoyakecü hako ki kezha ba sa mo zo. Diethomiatho di

lhoukecü zho hau themia kelhou zho thau chü kemetei mu kepele tou di lhou balieyakezha bode kevitho-u zo ücü pulie vi. Mia krau diethomiathokecü zho-u se pecü di lhoucü la kethachü lau rei hüpie u bu mia mhie di diethomiathokecü thau vacie rekecü chü di lhou miatho tuolieya ücü we pevielie vi. Kediethokemiatho zhovi hau medzi di lhou vorkecü la u thuo u donu kepelelie kere puo rei jü di lhou unei mu u noumvü tsiu ketheguo shi.

4.7 Mediemerhiekecü

Themia kelhou nu mediemerhiekecü zho hau meyie se mu mediemerhiekecü zho hau se u zho ki chü di lhou vor. U Tenyimia kese kengukelie ki kerüchü di mediemerhie pie huoniehuo rüchükecü mia puoe kerie chü di mia puo rüchüshü ro kekreiu-e süu die kelashü di puo rüchü lakeshü chüya,hamhie di lutsahatsa kepfhekho di kerüchü di mediemerhiepie huonhiehuo sekecü hako ki kevi ba mo. U Tenyimia mediemerhie pie huonhiehuo se di lhou vorkecü zho hako se pecü mu se kemeyie phi di lhou vorcü ngulie.

Tenyimia mia kenie lutahatsa nu vor keselie liro mia puoe kekreiu rüchü rie nyü kekieya zo (Chucha, 2003, p. 62)

U Tenyimia chatiechalanu re tuo di keselie ro huoniehuo rüchü rie nyü kekie di kerüchünyükecü chü vor. Nhicumia phichümia ze kese ro u thuo kerie chü di phichümia rüchü rieshü morosuoya. Nhicumia phichümia rüchüshü ro phichümia rei nhicumia pfhekho morei die kelashü di puo nei siei di nhicumia rüchü lashüyakecü zho kevi hako se u zho ki chü mu kethezie phi tsiu mediemerhie phi di rüna nu kelhouzho thako ya kezivi di lhou vorkecü ngulie.

U Tenyimia donunu mediemerhiekecü zho hako se di lhou tuokecü la chatiechala nu keselie rei mediemerhiekecü zho süu se mia si kemomia rei rüchükecü rei chüya. Mediemerhiekecü zho kevi tha hau lekeshü ki, mia puo keshürhokeshürhei, mecietseiphrei mu unei u dzüzieketuo mu huoniehuo rhukecü thakeshü puo ücü pulie vi.

4. Zhapuchükeshü (recommendation)

Mhathu hau pfhü pesou kevo teiki u tsiepfumia kelhouzhokoe sou se keba ngulie. Kecapukeshü zhovi hako geinu ngukelie lhou keriemiakoe mha pete nu kethezie, kedzünga tsiu menuo mu pecü se di lhou kevor uko kelhouzhoko geinu ngulie. U tsiepfumiakoe kipu rhuo puo pele vor zo derei Khrista kepele mu kechachie kerhei bakecü hau si chie mo. Dieliekevi ura vorkelie sie nunu kechachie kerhei dzeu silie di tsiewe mia pete kre rei kehoumia chüliete. Thie mhale pesoushü morosuo beikecüu liro u tsiepfumia kelhouzho keviko pie Khrista kepeleu nu kemvülie di lhoushü morosuokecü zhapu chüshüzhie. Zhovi kelhou geinu miali mu mechüu lhou pevilie vi mu süu geinu seyie kevi pelhoulie kevi kemerü bawe.

5. Thekhadie

Pesotsatie kecapukeshü zhovi hako geinu ngukelie lhou keriemiakoe mha pete nu kethezie mu kedzünga di lhou unei, menuo mu pecü kevor uko kelhouzhoko geinu si pevi selie vi. Lhou keriemiakoe kelhouzho zhovi hako medzi mu ze thehie chü di lhou kevor mhie di thie kelhoumako shierei zhovi süko se u chatha chü di lhoushü morosuo

beikecü tei puo nu lhouzhie. We kehoupuo shierei thie zhoviko se lhoukeshü geinu siekelhoumiako cha thapie kelhou kevi nu shülie kevi zowe. Süla thiekelhoumiako bu u tsiepfumia kelhou zhoviko pekrupie siekelhoumiako shiephruo lashü phre hu khe.

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